

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Paulsen for State House Committee**Candidate Name: **Kraig M Paulsen**Committee ID#: **1318**

Statutory Due Date	11/3/2006
Adjusted Due Date	
Filed Date	11/3/2006
Received Date	
Amendment Date	11/21/2006

Status: **Amended**Committee Type: **State House**Report Year: **2006**Treasurer: **Douglas Dix**Treas. Primary Phone: **(319) 378-5571**Chairperson: **Kraig Paulsen**Chair. Primary Phone: **(319) 294-2062**County: **Linn**District: **35**Political Party: **Republican**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$28,265.52
Schedule A: Cash Contributions Total	\$11,860.08
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$40,125.60
Schedule B: Expenditure Total	\$26,825.04
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$13,300.56

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$3,289.69
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00